

**HARYANA GOVERNMENT  
SOCIAL JUSTICE AND EMPOWERMENT DEPARTMENT**

**Notification**

The 27<sup>th</sup> February, 2017

No. 239-SW(4)-2017- In partial modification of Haryana, Social Defense and Security Department (Now named as Social Justice and Empowerment Department) Notification No. 146-SW(4)2004 dated 24<sup>th</sup> February, 2004, the Governor of Haryana is pleased to further amend the following rules”.

“The Handicapped Persons Pension Second Amendment Rules 2004”

These rules shall come into operation with immediate effect.

1. These rules shall be called “The Haryana Divyang Pension Rules, 2016”.
2. In Rules two(2) of said rules the conditions of eligibility of the grant of pension shall be substituted as under:-

**Eligibility:** - A person in the age group of 18 years and above shall be eligible for grant of handicapped pension, if he is a domicile of Haryana State and has been residing in Haryana State for three years at the time of submission of application

AND

His/her close relative such as parents, son, son's sons are not supporting him and his /her own annual income from all sources is not more than minimum wages of unskilled labour as notified by Labour Department and circulated by department on year to year basis

AND

The Person has a Disability Certificate of 60% or more in prescribed and respective forms as per notification issued by Health Department, Haryana Government bearing No. 28/195/82-6HB-I dated 12<sup>th</sup> September, 2013 for the disabilities as mentioned in Section-2(i) of the Persons with Disabilities (Equal Opportunities, Protection of Rights and Full Participation) Act, 1995 namely:

- i. Blindness
- ii. Low Vision
- iii. Leprosy Cured
- iv. Hearing Impairment
- v. Locomotor Disability
- vi. Mental Retardation
- vii. Mental Illness

For the purpose of assessment of percentage of disability/s, the notifications of Health Department, Government of Haryana, bearing No. 28/195-82-5HB-I dated 21<sup>st</sup> March, 1989, Ministry of Social Justice & Empowerment, Government of India, Bearing No. 16-18/97-NI.1 dated 1<sup>st</sup> June, 2001, No. 16-18/97-NI.1 dated 18<sup>th</sup> February, 2002, No. 16-18/2013-DD-III dated 25<sup>th</sup> April, 2016 and/or as amended time to time shall be followed.

Dated Chandigarh  
the 27<sup>th</sup> February, 2017

Amit Jha  
Principal Secretary to Government, Haryana,  
Social Justice & Empowerment Department.

Endst. No. 239 -SW(4)-2017

dated: 27.02.2017

A copy of the above is forwarded to the following for information & necessary action:-

1. The Principal Accountant General (A&E)/(Audit), Haryana, Chandigarh.
2. Director, Social Justice and Empowerment Department, Haryana, Chandigarh.
3. The Director General, Health Services Haryana, Panchkula.
4. All the Deputy Commissioners in Haryana.
5. All Chief Medical Officers in Haryana.
6. Accounts Officer (Budget/Pension), H.Q. Chandigarh.
7. All Treasury Officers in the State.
8. All the District Social Welfare Officers in Haryana.

*Raghu bis Singh*

Superintendent (SW)

for Principal Secretary to Govt. Haryana  
Social Justice & Empowerment Department

*J/c*

Endst. No. : 239-SW(4)-2017

Chandigarh, dated the 27.02.2017

A copy is forwarded to the Controller, Printing & Stationery Department Haryana, Chandigarh for publishing this notification in the Haryana Govt. Gazette and 200 spare copies may please be supplied to the undersigned at the earliest.

*Raghu bis Singh*

Superintendent (SW)

for Principal Secretary to Government, Haryana,  
Social Justice & Empowerment Department

*J/c*

A copy of the above is forwarded to the Additional Chief Secretary to Govt. Haryana, Finance Department with reference to his concurrence issued vide U.O. No. 3/1/2004-3FG-II/41644 dated 11.01.2017.

*Raghu bis Singh*

Superintendent (SW)

for Principal Secretary to Government, Haryana,  
Social Justice & Empowerment Department

*J/c*

To

The Additional Chief Secretary to Government, Haryana,  
Finance Department (F.G.-II).

U.O. No.239-SW(4)-2017

dated: 27.02.2017